

You **MUST** use the correct census year template for the year you are transcribing because the columns vary for each census year. The "**1930 Brief Transcription**" template will include only the fields highlighted in **RED**. A "Full 1930 Transcription" would include all of the following fields.

- **STAMPED-PG #**
- **LINE #**
- **ENUMERATION DISTRICT #**
- **SHEET #**
- **PLACE OF ABODE**
 - (1) STREET, AVENUE, ROAD, ETC.
 - (2) HOUSE NUMBER (in Cities or Towns)
 - (3) NUMBER OF DWELLING HOUSE IN ORDER OF VISITATION [NUMBER SUPPLIED BY CENSUS TAKER]
 - (4) NUMBER OF FAMILY IN ORDER OF VISITATION [NUMBER SUPPLIED BY CENSUS TAKER]
- **(5) NAME** (NAME OF EACH PERSON WHOSE PLACE OF ABODE ON APRIL 1, 1930, WAS IN THIS FAMILY.)
- **(6) RELATION** (RELATIONSHIP OF THIS PERSON TO THE HEAD OF THE FAMILY.)
- **HOME DATA**
 - (7) HOME OWNED OR RENTED
 - (8) VALUE OF HOME, IF OWNED, OR MONTHLY RENTAL, IF RENTED
 - (9) RADIO SET
 - (10) DOES THIS FAMILY LIVE ON A FARM?
- **PERSONAL DESCRIPTION**
 - (11) SEX
 - (12) COLOR OR RACE
 - (13) AGE AT LAST BIRTHDAY
 - (14) MARITAL CONDITION
 - (15) AGE AT FIRST MARRIAGE
- **EDUCATION**
 - (16) ATTENDED SCHOOL OR COLLEGE ANY TIME SINCE SEPT. 1, 1929
 - (17) WHETHER ABLE TO READ AND WRITE
- **PLACE OF BIRTH**
 - (18) PLACE OF BIRTH: PERSON**
 - (19) PLACE OF BIRTH: FATHER
 - (20) PLACE OF BIRTH: MOTHER
- **(21) MOTHER TONGUE (or Native Language) OF FOREIGN BORN**
- **CITIZENSHIP, ETC.**
 - (22) YEAR OF IMMIGRATION TO THE UNITED STATES
 - (23) NATURALIZATION
 - (24) WHETHER ABLE TO SPEAK ENGLISH
- **OCCUPATION & INDUSTRY**
 - (25) OCCUPATION, TRADE, PROFESSION, OR PARTICULAR KIND OF WORK DONE, AS SPINNER, SALESMAN, RIVETER, TEACHER, ETC.
 - (26) INDUSTRY OR BUSINESS, AS COTTON MILL, DRY-GOODS STORE, SHIPYARD, PUBLIC SCHOOL, ETC.
 - (27) CLASS OF WORKER
- **EMPLOYMENT**
 - (28) WHETHER ACTUALLY AT WORK YESTERDAY OR THE LAST REGULAR WORKING DAY (Yes or No)
 - (29) LINE NUMBER FOR UNEMPLOYED
- **VETERANS**
 - (30) WHETHER A VETERAN OF U.S. MILITARY OR NAVAL FORCE (Yes or No)
 - (31) WHAT WAR OR EXPEDITION
- **(32) NO. OF FARM SCHEDULE**